# e-worship dukestreet/church



I suspect for many of us the current restrictions are proving to be something of a trial, and it seems to me we need to be honest before God in telling him how we feel and not undertake some sort of mental gymnastics to convince ourselves that, actually, we're fine.

To be honest with God requires us to be honest with ourselves, to express our felt feelings and thought thoughts – not just the 'right' ones. Prayers don't have to be neat and tidy. In fact, they're best when they're rough and ready, somewhere in the

in-between of frustration and faith, lament and longing, confusion and confidence'. Someone else wrote: 'It is great to celebrate our God of love by responding in joy. But if that is the only emotion we bring, we miss out on the God of justice when we bring our anger; the God of comfort when we bring our grief; the God of protection when we bring our fear; and the God of forgiveness when we bring our shame'.

### Reflection

#### What is faith?

Now faith is confidence in what we hope for and assurance about what we do not see. (Hebrews 11:1)

#### Where does faith come from?

Consequently, faith comes from hearing the message, and the message is heard through the word about Christ. (Romans 10:17)

God has allotted to each a measure of faith (Romans 12:3 (NASB)

#### Where should we be looking for faith?

We should be fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. (Hebrews 12:2)

#### Can we please God without faith?

And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. (Hebrews 11:6)

And Jesus answered and said to them, "Have faith in God.. (Mark 11:22 NASB)

## Song

Blessed assurance Jesus is mine O what a foretaste of glory divine Heir of salvation purchase of God Born of His Spirit washed in His blood

This is my story this is my song Praising my Saviour all the day long This is my story this is my song Praising my Saviour all the day long

Perfect submission perfect delight
Visions of rapture now burst on my sight
Angels descending bring from above
Echoes of mercy whispers of love

Perfect submission all is at rest I in my Saviour am happy and blest Watching and waiting looking above Filled with His goodness lost in His love Fanny Jane Crosby | Phoebe Palmer Knapp © Words: Public Domain Music: Public Domain

**Read Mark 5:21-34** 

# **Teaching**

- Spend time in giving thanks that we are accepted and adopted into God's family as His sons and daughters
- Is there some way in which you need to step out in faith like the woman did in today's story?

# Song

Before I spoke a word You were singing over me You have been so so good to me Before I took a breath You breathed Your life in me You have been so so kind to me

O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God

When I was Your foe still Your love fought for me You have been so so good to me When I felt no worth You paid it all for me You have been so so kind to me

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me
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The Lord bless you and keep you:
The Lord make His face to shine upon you,
To shine upon you and be gracious, and be
gracious to you;
The Lord turn his face toward you and give
you peace.

#### Communion

It's not in the bread but in the breaking that the mystery of God's story is told. It's not in the seed but in the dying, not in the treasure but in the digging for it. It's not in the mountain but in its moving.

It's not in the wine but in the pouring out that a new world is purchased for the weary. It's not in the cross but in the crucified, not in the nails but in the nailing. It's not in the grave but in the rising from it.

It's in the giving that the gift becomes life; it's in the living that the Word becomes flesh.

It's in this taking,
this receiving,
this sharing of a supper,
this pointing to a future
that is promised
and paid for
and pressed into our hands;
it's in this everyday mealtime miracle
that the universe is born
to new life.
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